### 2019-2020 School Year

### High School (9-12) Packet

### **Jefferson City Public Schools**

### **Enrollment Checklist**

### Items to bring to Enroll:

- □ Completed Enrollment Forms (see below)
- □ Student's birth certificate (Original for Kindergarten, copy sufficient for other grades)
- □ Copy of Student's Immunizations
- Parent/Guardian Photo ID
- Two Proofs of Residency dated within the last 45 days

Acceptable Documents •Section 8 Housing Contract •Fully executed real estate contract •Electric Bill •Water Bill •Cable/Satellite Bill •JC Utility Bill •Land Line Phone Bill •DFS Document •Social Services Document •Social Security Administration Document •Paycheck Stub

- □ IEP/Evaluation/504 Plan (if applicable)
- □ Legal/Custody/Parenting Plan Documents (if applicable)

### **Enrollment Forms:**

- Release of Student Records Form
- □ Household Census Information (<u>1 per Household</u>)
- Student Information Form
- New Student Health Registration Form
- Technology Usage Agreement Form
- □ Children's Online Privacy Protection Act (COPPA)
- Option to Withhold Information and Media Release Form
- Transportation Form

### Additional Forms – High School (Grades 9 – 12):

- Military Recruitment Release of Student Information
- New Student/Activities Information (Grades 7-12)



Date:

### Jefferson City Public Schools Jefferson City, MO Request for Student Records

Student:		_Grade:	Birth Date:
Last School Attended:			
School Address:			
City, State, Zip:			
School Phone ()	School Fax (	)	

I hereby request and authorize the official person of the above named school to send the following information concerning my student to the Jefferson City Public School listed below: a transcript of all academic, discipline, test and health records; special education diagnostic summary and IEP; legal documents; ELL testing results.

	Parent/Guardian Sign	ature
Former School: Please fill in and return w Missouri Constitution US Constitution	vith transcript: year passed not taken year passed not taken	
<ul> <li>Jefferson City High School</li></ul>	<ul> <li>Belair Elementary</li></ul>	<ul> <li>North Elementary</li></ul>
609 Union St., JC MO 65101	701 Belair, JC MO 65109	285 S Summit, Holts Summit MO 65043
JCHS.registrar@jcschools.us	belair.registrar@jcschools.us	north.registrar@jcschools.us
Fax: 573-659-3207	Fax: 573-632-3492	Fax: 573-896-4018
Phone: 573-659-3070 <li>□ Nichols Career Center</li>	Phone: 573-659-3155 <li>Callaway Hills Elementary</li>	Phone: 573-896-8304 <li>Pioneer Trail Elementary</li>
605 Union St., JC MO 65101	2715 State Rd AA, Holts Summit MO 65043	301 Pioneer Trail, JC MO 65109
NCC.registrar@jcschools.us	callawayhills.registrar@jcschools.us	pioneertrail.registrar@jcschools.us
Fax: 573-659-3154	Fax: 573-896-4054	Fax: 573-632-3420
Phone: 573-659-3100	Phone: 573-896-5051	Phone: 573-632-3400
Jefferson City Academic Center	Cedar Hill Elementary	South Elementary
501 Madison, JC MO 65101	1510 Vieth Dr., JC MO 65109	707 Linden Dr., JC MO 65101
JCAC.registrar@jcschools.us	cedarhill.registrar@jcschools.us	south.registrar@jcschools.us
Fax: 573-659-2516	Fax: 573-632-3493	Fax: 573-632-3497
Phone: 573-659-2510	Phone: 573-659-3160	Phone: 573-659-3185
Simonsen 9th Grade Center	East Elementary	Thorpe Gordon Elementary
501 East Miller St., JC MO 65101	1229 E McCarty, JC MO 65101	1101 Jackson St., JC MO 65101
simonsen.registrar@jcschools.us	east.registrar@jcschools.us	thorpegordon.registrar@jcschools.us
Fax: 573-659-2394	Fax: 573-632-3489	Fax: 573-659-3514
Phone: 573-659-3130	Phone: 573-659-3165	Phone: 573-659-3170
Lewis and Clark Middle School	Lawson Elementary	West Elementary
325 Lewis and Clark Dr., JC MO 65101	1105 Fairgrounds Rd., JC MO 65109	100 Dix Rd., JC MO 65109
LCMS.registrar@jcschools.us	lawson.registrar@jcschools.us	west.registrar@jcschools.us
Fax: 573-659-8396	Fax: 573-632-3487	Fax: 573-632-3496
Phone: 573-659-3224	Phone: 573-659-3175	Phone: 573-659-3195
Thomas Jefferson Middle School	Moreau Heights Elementary	JCPS Welcome Center
1201 Fairgrounds Rd., JC MO 65109	1410 Hough Park, JC MO 65101	315 E Dunklin, JC MO 65101
TJMS.registrar@jcschools.us	moreauheights.registrar@jcschools.us	welcomecenter@jcschools.us
Fax: 573-659-3281	Fax: 573-632-3495	Fax: 573-659-3028
Phone: 573-659-3268	Phone: 573-659-3180	Phone: 573-659-3043
	1	**Please fax/email to the Welcome Center. All other student

records should be faxed to the school indicated. PLEASE CHECK BOX TO THE SCHOOL WHO WILL RECEIVE RECORDS. If address, household, relationship and contact information is the same for all children, this form should only be filled out ONCE - not once for each child.

	HOUSEHOLD		•		
		Household	1		
Adult #1 Name				F	
Work Phone	Cell Phone*		Email**		
Adult #2 Name			_ Gender 🗌 M 🗌	F	
Work Phone	Cell Phone*		Email**		
fundraisers, etc. Check he	receive an option for text messages. Te ere if you do NOT want to receive text n e used for various district communication	nessages. 🛛 🗌 Adu			ncies, event reminders,
Address		City		State	_ Zip
Main Phone		ity Public Schools provide number listed here will be		families through an automative these calls.	ted calling system.
	Student R	elationship to Adults	in Household	1	
FULL NAME of student or enrolled in JCPS an	ts who are currently enrolling d living in household	JCPS School	Birth Date mm/dd/yy	Adult #1 Relationship to Student	Adult #2 Relationship to Student
			//		
			//		
			//		
			//		
		<u>Household</u>	2		
Adult #3 Name			_Gender 🛛 M 🛛	F	
Work Phone	Cell/Pager*		Email**		
Adult #4 Name			Gender 🛛 M 🗍 F	-	
Work Phone	Cell/Pager*		Email**		
fundraisers, etc. Check he	receive an option for text messages. Te ere if you do NOT want to receive text r used for various district communication	nessages. 🛛 🗌 Adu			ncies, event reminders,
Address				State	
Main Phone	Jefferson City	Public Schools provide phaber listed here will be the	one alerts to all fan number to receive	nilies through an automated these calls.	calling system.
	Student R	elationship to Adults	in Household	2	
FULL NAME of students or enrolled in JCPS and	s who are currently enrolling d living in household	JCPS School	Birth Date mm/dd/yy	Adult #3 Relationship to Student	Adult #4 Relationship to Student
			//		
			//		
			//		
					Page 1 of 2

#### EMERGENCY CONTACTS - Other Than Parents - Please list one name per line.

Please provide contact information for three individuals to whom the student may be released from school and who can make emergency decisions if a situation arises and the parents/legal guardians cannot be reached. List these contacts in the order that you would like them contacted.

1.	Name	Relationship to student(s)	□ M □ F Gender	
	Work Phone	Cell Phone	Other Phone	
2.	News			
	Name	Relationship to student(s)	Gender	
	Work Phone	Cell Phone	Other Phone	
3.			🗆 M 🗆 F	
	Name	Relationship to student(s)	Gender	
	Work Phone	Cell Phone	Other Phone	

#### **DECLARATION OF STUDENT RESIDENCY**

In order to comply with Missouri law regarding the eligibility of children to attend the public schools, the Jefferson City Public School District is required to compile certain information. Under penalty of perjury and subject to the laws of the State of Missouri making it a crime under Section 575.050 and Section 575.056 to make a false affidavit or false declaration, the undersigned hereby submits this form, under oath, for the purpose of establishing residency and enrollment in the Jefferson City Public School District. I hereby affirm that the student(s) and a parent/legal guardian reside within the boundaries of Jefferson City Public Schools.

Signature of Parent/Legal Guardian	
(Student may sign if 18 yrs. of age and not living with par	ents)

Signature of person with whom student is residing

Date

Date



# **Student Information Form**

### Student's Legal Name

Last		Suffi	ix F	First			Middle	
Grade:	Gender:	Male	Female	Date	of Birth:	/	/	
Student's Social Sec (Optional - social securi eligibility for purposes o	ty numbers are	used to confin	m student pa	rticipation i				ram, to determine Medic nunity College).
Country of birth?	United States	Other:				-		es:
	-			the fellowin		) / Ethaniaithau		
The U.S. Government re Are you Hispanic or La	·	oois to make r ∕es □ No	eports using	the followin	g categories for F	cace/Ethnicity:		
Which of the following	describes you	ur Race? (cho			or Alaska Native	□ Native	Hawaiian or Oth	ner Pacific Islander
LANGUAGE USE	SURVEY - 1	FIER I: LAN	NGUAGE E	BACKGR	OUND			
What was your child's fi	rst language?				English	Other:		
Which language(s) doe	s your child use	e (speak) at ho	ome and with	others?	English	Other:		
Which language(s) does	your child hear	at home and	understand?		English	Other:		
STUDENT EDUCA Please list the last scho	-							
Please list the last scho Grade District Address Has this student ever be	ol attended: en retained?	]Yes □N	lo If yes,	City what grade			State	
Please list the last scho Grade District Address Has this student ever be	ol attended: en retained?	□Yes □N son City Public	lo If yes, c School befo	what grade	? s		s	School?
Please list the last scho Grade District Address Has this student ever be Has this student ever at Does/Did this student Individual Education I If Yes: [ Does/Did this student setting?	en retained? [ en retained? [ ended a Jeffers receive specia Plan (IEP))? ] Currently Rec receive speec! ] Currently Rec	Yes N son City Public El education se Yes [ eeiving R n or language Yes eeiving R seiving R	lo If yes, c School befo DUCATION Prvices (have No Received in th therapy in th D No Received in th	what grade re? Ye NAL SER an ne Past ne school ne Past	? s □No If Yes VICES AND F Does/Did th Gifted Prog If Title I Servi If Section 504 If English as	PROGRAMS	eive any of the s rrently Receivin Services [ rrently Receivin rrently Receivin uage [ rrently Receivin	ervices below? Yes No Received in the Yes No Received in the Yes No Received in the Yes No Received in the
Please list the last scho Grade District Address Has this student ever be Has this student ever at Does/Did this student Individual Education I If Yes: [ Does/Did this student setting? If Yes: [	en retained? [ en retained? [ rended a Jeffers lan (IEP))? ] Currently Rec la currently Rec la currently Rec la currently Rec he specific spec known, please	yes □ N son City Public EI l education se □ Yes □ seiving □ R h or language ceiving □ R seiving □ R cial education list here:	lo If yes, c School befo DUCATION Prvices (have No Received in th therapy in th No Received in th services the	what grade re?  Ye <b>NAL SER</b> an ne Past ne School ne Past student	? s □No If Yes VICES AND F Does/Did th Gifted Prog If Title I Servi If Section 504 If English as If Other:	PROGRAMS	eive any of the s rrently Receivin Services rrently Receivin rrently Receivin	services below? Yes No g Received in the Yes No g Received in the Yes No g Received in the Yes No g Received in the

MCKINNEY-VENTO ACT		
These questions cover the definition of homeless that is within the McKinney-Vento Homeless Assistance Act.		
1. Are you sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason?	YES	□ NO
2. Are you currently living in a temporary housing arrangement due to economic hardship?	□ YES	□ NO
If you answered yes to either question above, please explain:		
3. Are you currently residing at a motel, hotel, in a car, or at a campsite because your home has been damaged or due to economic reasons?	☐ YES	□ NO
4. Are you currently residing in a shelter?	YES	□ NO
FEDERAL MIGRATORY WORKER SURVEY		
If you have a child age 3 through 21 and you have moved from one school district to another school district within the past the eligible for a special program of supplemental services. Please answer the following questions to help us determine if your cl		
1. Have you moved from one school district to another during the past three years and before the move, was either parent (or guardian) employed in some form of temporary or seasonal agricultural related work such as: planting or harvesting crops (vegetables, fruits, cotton, etc.); landscaping; transporting farm products to market; feeding poultry, gathering eggs, working in hatcheries, processing poultry, beef, hogs, fruit, vegetables, etc.; working on a dairy farm or a catfish farm; cutting firewood or logs to sell?	☐ YES	□ NO
2. Have you moved from one school district to another during the past three years for the purpose of looking for or obtaining any of the above jobs?	☐ YES	□ NO
3. Is either parent (or guardian) now employed in any of the above kinds of work?	YES	□ NO
4. Have you moved away with your child during only the summer months to engage in crop harvesting or other seasonal agricultural work?	🗌 YES	□ NO
LEGAL DOCUMENTS		
Are there any legal documents pertaining to this student, e.g., guardianship, divorce/parenting plan, juvenile court/juvenile officer, ex parte, etc?	YES	□ NO
If yes, please provide a copy and describe:		
<u>MILITARY</u>		
Is this student residing in the house of a person (family) who is on active duty or serving in the reserve component of a branch of the United States Armed Forces?	☐ YES	□ NO
Is this student living with a family member due to parents being deployed?	☐ YES	□ NO
If you answered yes to either question above, please select one:		
SAFE SCHOOLS ACT		
The undersigned hereby certify and represent to the Jefferson City Public School District, for the purposes of the Missouri Sa	fe Schools A	Act, that:
1. This student is not currently suspended or expelled from any other school district.		
<ul> <li>2. This student has not been convicted or indicted of any of the following offenses and no information or petition allegin a. first degree murder under Section 565.020, RSMo</li> <li>b. second degree murder under Section 565.021, RSMo</li> <li>c. first degree assault under Section 565.050, RSMo</li> <li>d. forcible rape under Section 566.060, RSMo</li> <li>e. forcible sodomy under Section 566.060, RSMo</li> <li>f. statutory rape under Section 566.032, RSMo</li> <li>f. statutory rape under Section 566.032, RSMo</li> </ul>	20, RSM0 95.212, RSM0 RSM0	)
The undersigned, being first duly sworn on his/her/their oath, states that he/she/they provided the above information to the Jet School District for the purpose of enrolling a student in the Jefferson City Public School District and states that such informat to the best of his/her/their information, knowledge and belief.		
DECLARATION OF STUDENT RESIDENCY		
In order to comply with Missouri Law regarding the eligibility of children to attend the public schools, the Jefferson City Public School District is required. Under penalty of perjury and subject to the laws of the State of Missouri making it a crime under Section 575.050 and Section 575.056 to make a false undersigned hereby submits this form, under oath, for the purpose of establishing residency and enrollment in the Jefferson City Public School District and a parent/legal guardian reside within the boundaries of Jefferson City Public Schools.	affidavit or fal	se declaration, the
SignatureRelationship to StudentDate(Student may sign if 18 years of age and not living with parents)Date		-

## Jefferson City Public Schools New Student Health Registration Form

Student Name:	Birth Date:		Male 🗆	Female 🗆	Date:	
School:	Grade:	Parent/L	egal Gua	rdian Contact		
Doctor:		pital Preference Capital Reg		nergency:	st. Mary's He	alth Center
MEDICAL HISTORY		- · <b>r</b> · · · · c	2			
Have you ever been told by a physician or healt	h care profess	ional that y	our child I	has any of the	following?	
Check all that apply.						
	e disorder			kin condition		
	nuscle disease			ADD/ADHD		
	ng disorder			earning disabi	-	
Mental health condition (i.e. depression, anxiety,	eating disorder)		(	Other		
Does your child experience any of the follow	ving?					
Nose bleedsFreque				Frequent head		
Poor appetiteFreque				Underweight	0	
Tires easilyEmoti	onal concerns	S	]	Physical disal	oility	
Fainting spellsOther						
Do any of the above condition(s) limit/effect	your child a	t school? _				
LIFE-THREATENING CONDITIONS						
Does your child have a life-threatening health	n condition?	Yes N	o Des	cribe:		
ALLERGIES						
Plants Animals Food M		e	Ũ			
Please describe the allergic reaction and the treat	ment for each	checked all	lergy:			
MEDICATIONS						
List medications taken at home:						
List medications taken at school:						
JCPS Health Room Staff or Designee may admin	JCPS Medication			e following o	riteria are met	f•
*All medication must be provided by the parent/gu						
parent/guardian (forms are available in the health	room).	-		-		
*All medications must be delivered to the school nu	irse in a prope	rly labeled o	container fi	rom the pharm	acy or in the	
manufacturer's original packaging. *Medication for students under the age of 12 MUS'	T be children's	strength u	nless studer	nt has a curren	t doctor's ord	ler for adult
strength.		0				
*Aspirin containing medications will NOT be given					<b>1</b> • <i>4</i> • <b>1</b>	
*Nurses must follow medication label instructions u *All doctor's orders need to be updated on a yearly		1 notice is re	eceived iro	m a physician i	ndicating a do	bsage change.
<b>Screenings:</b> Routine vision screenings will be		students in	grades K 1	3 5 and 7 Ro	utine hearing	screenings
will be conducted for students in grades K, 1, 2, an						
request of parent or teacher. <i>Please check one:</i>		0	0	<b>,</b>	,	
□ I <b>DO</b> want my child to participate in routin	e screenings.					
□ I <b><u>DO NOT</u></b> want my child to participate in r	outine screen	ings.				
I attest that the above information is accurate	to the best o	f my know	ledge. I ha	ve read and a	gree to the n	nedicine
policy above. I have designated above my cho		-			-	
Parent/Guardian Signature		Γ	Date			
I arong Gaaronan Dignature		L	· uiv			



# Jefferson City Public Schools Technology Usage Agreement

### **TECHNOLOGY USAGE AGREEMENT**

I have read the school district's Technology Usage policy, administrative regulations, and netiquette guidelines. I understand that violation of these provisions may result in disciplinary action being taken against my child, ward or child within my care ("child"), including but not limited to suspension or revocation of my child's access to district technology and suspension or expulsion from school.

I understand that my child's technology usage is not private and that the school district will monitor my child's use, including but not limited to accessing browser logs, e-mail logs, and any other history of use. I consent to district interception of, or access to all communications sent, received or stored by my child using the district's technology resources, pursuant to state and federal law, even if the district's technology resources are accessed remotely. I understand that any district device assigned to my child, as part of the 1:World program or through an assistive technology assignment, is property of the district and all information on that device can be monitored, reviewed, or given to 3<sup>rd</sup> parties for administrative purposes. I further understand that additional duties and obligations may be imposed upon my child as part of the 1:World program.

I agree to be responsible for any unauthorized costs arising from my child's, ward's or child within my care's use of the district's technology resources. I agree to be responsible for any damages incurred by my child, ward or child within my care.

I agree to release from liability, indemnify, and hold harmless the school district and district personnel from all claims, damages, and costs that may result from my child's use of district technology, including but not limited to any unlawful or improper use of district technology. Further, I accept full responsibility for supervision of my child's use of his/her access account if and when such access is not in the school setting.

Note: Technology Usage Policy EHB may be found on the District website, www.jcschools.us. View by selecting on the top bar: School Board/Board of Education/ and then selecting the Board Policies link on the left hand side. Select E – Support Services and then select EHB policy. Student Technology Netiquette Guidelines can be found at https://www.jcschools.us/Page/15430.

I have read and understand the district's Technology Usage policy, administrative regulations, and netiquette guidelines.

Student Name:	Grade:
Parent/Guardian Signature:	
Relationship to student:	
Date:	

### Jefferson City Public Schools Children's Online Privacy Protection Act (COPPA) Privacy Notice and **OPT OUT FORM**

The Jefferson City Public Schools is committed to providing your student with the most effective webbased assessments, instructional tools and applications for learning. The Children's Online Privacy Protection Act (COPPA) requires parental notification and consent for student use of district approved online resources for students. The law permits school to act as the parent's agent and to consent to the collection of student information on the parent's behalf.

The district utilizes a variety of online assessment and instructional programs to meet your child's needs. Examples include iReady, GoMath and the G suite for Education (Google) in your child's classroom. For a complete listing of JCPS instructional programs, please visit https://www.jcschools.us/domain/35 and select COPPA Online Resource List in the Technology section.

In order for students to use these programs and services, certain personal information must be provided to the website operator(s). This information may include, but is not necessarily limited to, the student's name, teacher's name, grade, birth date, and district issued email address/login. The District will provide only the minimum information required to access the educational materials and applications.

### \*\*\*Only fill out this form if you wish to opt out of COPPA\*\*\*

PLEASE NOTE: If you sign and complete this OPT OUT FORM, you are not allowing your student access to online assessments and instructional educational tools related to necessary coursework. As a result, your student will be assigned alternative assignments when necessary. <u>DO NOT complete this form if you want your student to have access to online assessments and instructional tools.</u>

Name of Student:\_\_\_\_\_

Signature of Parent/Legal Guardian:\_\_\_\_\_

Date: \_\_\_\_\_

For additional information on COPPA, please visit <u>https://www.ftc.gov/tips-advice/business-center/guidance/complying-coppa-frequently-asked-</u>guestions

For additional information regarding Google for Education, please see <a href="https://gsuite.google.com/terms/education\_terms.html">https://gsuite.google.com/terms/education\_terms.html</a> <a href="https://gsuite.google.com/terms/education\_privacy.html">https://gsuite.google.com/terms/education\_terms.html</a> <a href="https://gsuite.google.com/terms/education\_privacy.html">https://gsuite.google.com/terms/education\_terms.html</a> <a href="https://gsuite.google.com/terms/education\_privacy.html">https://gsuite.google.com/terms/education\_terms.html</a> <a href="https://gsuite.google.com/terms/education\_privacy.html">https://gsuite.google.com/terms/education\_privacy.html</a> <a href="https://gsuite.google.com/a/answer/6356441">https://gsuite.google.com/a/answer/6356441</a>



### FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) -

**OPTION TO WITHHOLD STUDENT DIRECTORY INFORMATION** Parents who wish the school to withhold student directory information are required to submit notice to the building principal each year. The "opt out" only applies to the school year for which it is signed. <u>By "opting out"</u> <u>parents understand that **NO** information can be released.</u>

*General Directory Information* – The following information the district maintains about a personally identifiable student may be disclosed by the district to the school community through, for example, district publications, or to any person without first obtaining written consent from a parent or eligible student:

Student's name; date and place of birth; parents' names; grade level; enrollment status (e.g., full-time or part-time); student identification number; user identification or other unique personal identifier used by the student for the purposes of accessing or communicating in electronic systems as long as that information alone cannot be used to access protected educational records; participation in district-sponsored or district-recognized activities and sports; weight and height of members of athletic teams; dates of attendance; degrees, honors and awards received; artwork or course work displayed by the district; schools or school districts previously attended; and photographs, videotapes, digital images and recorded sound unless such records would be considered harmful or an invasion of privacy.

*Limited Directory Information* – In addition to general directory information, the following information the district maintains about a personally identifiable student may be disclosed to: school officials with a legitimate educational interest; parent groups or booster clubs that are recognized by the Board and are created solely to work with the district, its staff, students and parents and to raise funds for district activities; governmental entities including, but not limited to, law enforcement, the juvenile office and the Children's Division (CD) of the Department of Social Services:

The student's address, telephone number and e-mail address and the parents' addresses, telephone numbers and e-mail addresses.

#### Examples of situations where information would be withheld include:

- Honor rolls published in the newspaper
- Yearbook pictures, class photo, and graduation pictures
- Awards and photographs for any honor
- Results of any sports contest or special school activity
- Names, pictures, height and weight in sports program or newspaper
- Any District/School media or publications (i.e., classroom webpages, building newsletters, District social media)

WITHHOLD my student's directory information.

# Jefferson City Public Schools Option to Withhold Information and Media Release Form

### MEDIA RELEASE FORM: STUDENT INTERVIEWS AND IMAGES

I give my permission for my child to be a part of the following media-related situations:

- Use of photographic image and/or interviews with local media (print, radio, TV)

\*Students will not be interviewed for <u>sensitive subject</u> <u>matter</u> without receiving parental/guardian permission.

Yes, I give permission.

No, I do not give permission.

Student Name:	Grade:
Parent/Guardian Signature:	
Relationship to Student:	Date:

## Jefferson City Public Schools Secondary Transportation Form School Year 2019-2020

Student Name:	Grade:
Student's Primary Address:	
School:	
Does your student plan to use JCPS bus s	services throughout the year? $\Box$ Yes $\Box$ No
If yes, JCPS bus services will be used for t	the purpose of:
If your student will <i>routinely</i> ride a JCPS bus to an list it below.	address other than the primary address above, please
<b>AM:</b> Pick up at <u>Alternate</u> Address**	<b>PM:</b> Drop off at <u>Alternate</u> Address**
Address:	Address:
Name of adult residing at the address above:	Name of adult residing at the address above:
Phone#:	Phone#:
	d these alternate addresses must be eligible for bus om the student's school. **
Parent/Guardian Name (Please Print)	
Signature	Date

For Office Use Only – NOTES:



Military Recruitment Release of Student Information (9-12 grades only)

Every Student Succeeds Act (ESSA) (Public Law 114-95) requires high schools to provide to military recruiters, upon request, access to names, addresses, and phone numbers of high school students.

If you do not want the Jefferson City Public School District to disclose the information listed above, please provide this signed form to the school principal by the end of the second week of school.

A list of the guidelines on military recruiters' access to information can be found at the following web site: http://www.ed.gov/policy/gen/guid/fpco/hottopics/ht-10-09-02a.html. If you have any questions, please do not hesitate to contact your child's guidance counselor.

### WITHHOLD STUDENT INFORMATION FROM MILITARY RECRUITERS

I, \_\_\_\_\_, (PRINT FULL NAME) request that the Jefferson City Public Schools withhold directory information of my child from military recruiters. \_\_\_\_\_(PRINT FULL NAME OF STUDENT).

Signed:	(SIGNATURE OF PARENT)
-	

DATE: \_\_\_\_\_

Revised: January 2018

### JEFFERSON CITY PUBLIC SCHOOLS **NEW STUDENT ACTIVITIES INFORMATION**

District Director: Ehren Earleywine Email: <a href="mailto:ehren.earleywin@icschools.us">ehren.earleywin@icschools.us</a> Administrative Assistant: Heather Hackman Email: heather.hackman@icschools.us



**Capital City High School** Activities Director: Robert Ndessokia

Administrative Assistant: Kim Brundage Email: <u>Robert.ndessokia@jcschools.us</u> or kim.brundage@jcschools.us



**Jefferson City High School** 

Activities Director: Chad Rizner Administrative Assistant: Amber Mueller Email: chad.rizner@jcschools.us or amber.mueller@jcschools.us

PLEASE COMPLETE IF YOU ARE INTERESTED IN PARTICIPATING IN ANY ACTIVITIES (see list bottom of page)

Today	's Date:	Student's Name:			Date of Birth:		
Male /	/ Female (plea	se circle one) Home Pho	I	Mobile Phone#:			
Paren	t (s) Guardian	Name:					
Previous Address:				City/Sta	City/State/Zip:		
Current Address:			City/State/Zip:				
1)	<ol> <li>Has the entire family had a complete change of residence? (By-law 238)YesNo (everyone living in the household at the previous address moved to the new address)</li> </ol>						
	Date you moved to the new address:						
2)	) Is your address within the geographic attendance area of the respective school?YesNO						
3)	3) Name of previous school: School phone:						
School address: City/State/Zip:							
	***Dates you attended this school: Start Date: End Date:						
	**If you were in this school less than 1 full year (365 days) list any additional schools attended below.**:						
	Name of additional school:			{	School phone:		
	School address:			(	City/State/Zip:		
Dates you attended this school: Start Date: End Date:							
Current Grade in School (please circle one) 7 <sup>th</sup> 8 <sup>th</sup> 9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup>							
Please CIRCLE the following Activities you are interested in:							
	Baseball 9 <sup>th</sup> -12 <sup>th</sup>	Basketball 7 <sup>th</sup> -12 <sup>th</sup>	Cheer 9 <sup>th</sup> -12 <sup>th</sup>	<b>Choir</b> 9 <sup>th</sup> -12 <sup>th</sup>	Cross Country 7 <sup>th</sup> -12 <sup>th</sup>	Dance 9 <sup>th</sup> -12 <sup>th</sup>	
	Football 7 <sup>th</sup> -12 <sup>th</sup>	Marching Band 9 <sup>th</sup> -12 <sup>th</sup>	Golf 9 <sup>th</sup> -12 <sup>th</sup>	Orchestra 9 <sup>th</sup> -12 <sup>th</sup>	Scholar Bowl 9 <sup>th</sup> -12 <sup>th</sup>	Soccer 9 <sup>th</sup> -12 <sup>th</sup>	
	Softball 9 <sup>th</sup> -12 <sup>th</sup>	Speech & Debate	Track 7 <sup>th</sup> -12 <sup>th</sup>	Tennis 9 <sup>th</sup> -12 <sup>th</sup>	Volleyball 7 <sup>th</sup> -12 <sup>th</sup>	Wrestling 7 <sup>th</sup> -12 <sup>th</sup>	

\*\*\*I certify that this information is legally accurate.

Signature of Parent/Guardian \*\*\* (we must have signature and date of parent/guardian to process) Date

Office Use Only: Rec. \_\_\_\_\_ Reg. \_\_\_\_\_ Filed MSHSAA \_\_\_\_\_ Dec.\_\_\_\_